

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE- Offices of HILL, JAMES, FORT & WYATT, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED GREENVILLE 4 54 PM '72
ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

HENRY HUDSON BUSH and ANNETTE A. BUSH

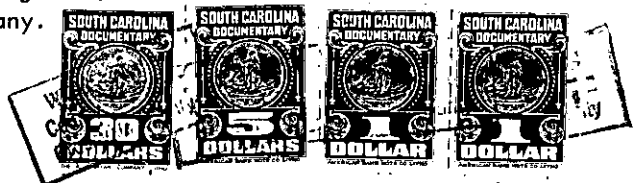
in consideration of ---NINETEEN THOUSAND AND 00/100--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS A. COONES and BURLEEN S. COONES, their heirs and assigns forever,

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Western side of West Dorchester Boulevard, being known and designated as Lot No. 162 on a plat of Belle Meade Subdivision, said plat being recorded in Plat Book "GG," at page 95, R. M. C. Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of West Dorchester Boulevard, joint front corner of Lot 161 and Lot 162, and running thence with the common line of said lots, S. 83-16 W. 125 feet to an iron pin; thence with the rear line of Lot No. 162 N. 36-28 W. 80.7 feet to an iron pin; thence with the common line of Lot Nos. 162 and 163 N. 83-16 E. 163 feet to an iron pin on the western side of West Dorchester Boulevard; thence with the said boulevard S. 6-44 E. 70 feet to an iron pin, the point of BEGINNING.

SAID piece, parcel or lot of land is subject to protective covenants recorded July 30, 1954, and November 9, 1954, in Book 505, at page 73, and Book 511, Page 513, R. M. C. Office for Greenville County, and all other rights of way and easements of record, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of October 19 72.

SIGNED, sealed and delivered in the presence of:

Edward E. London
Rene K. Harris

Henry Hudson Bush (SEAL)
Annette A. Bush (SEAL)
Annette A. Bush

Greenville County (SEAL)
Stamps (SEAL)
Date 10-20
Act No. 329 Sec. 1

ALABAMA
STATE OF SOUTH CAROLINA
COUNTY OF Jefferson

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of October 19 72

Rene K. Harris (SEAL)
Notary Public for South Carolina ALABAMA

Edward E. London

My Commission Expires My Commission Expires March 9, 1976



ALABAMA
STATE OF SOUTH CAROLINA
COUNTY OF Jefferson

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October 19 72
Rene K. Harris (SEAL)
Notary Public for South Carolina ALABAMA

Annette A. Bush

My Commission Expires

RECORDED this 17th day of October 1972 at 4:54 P. M., No. 11635

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